

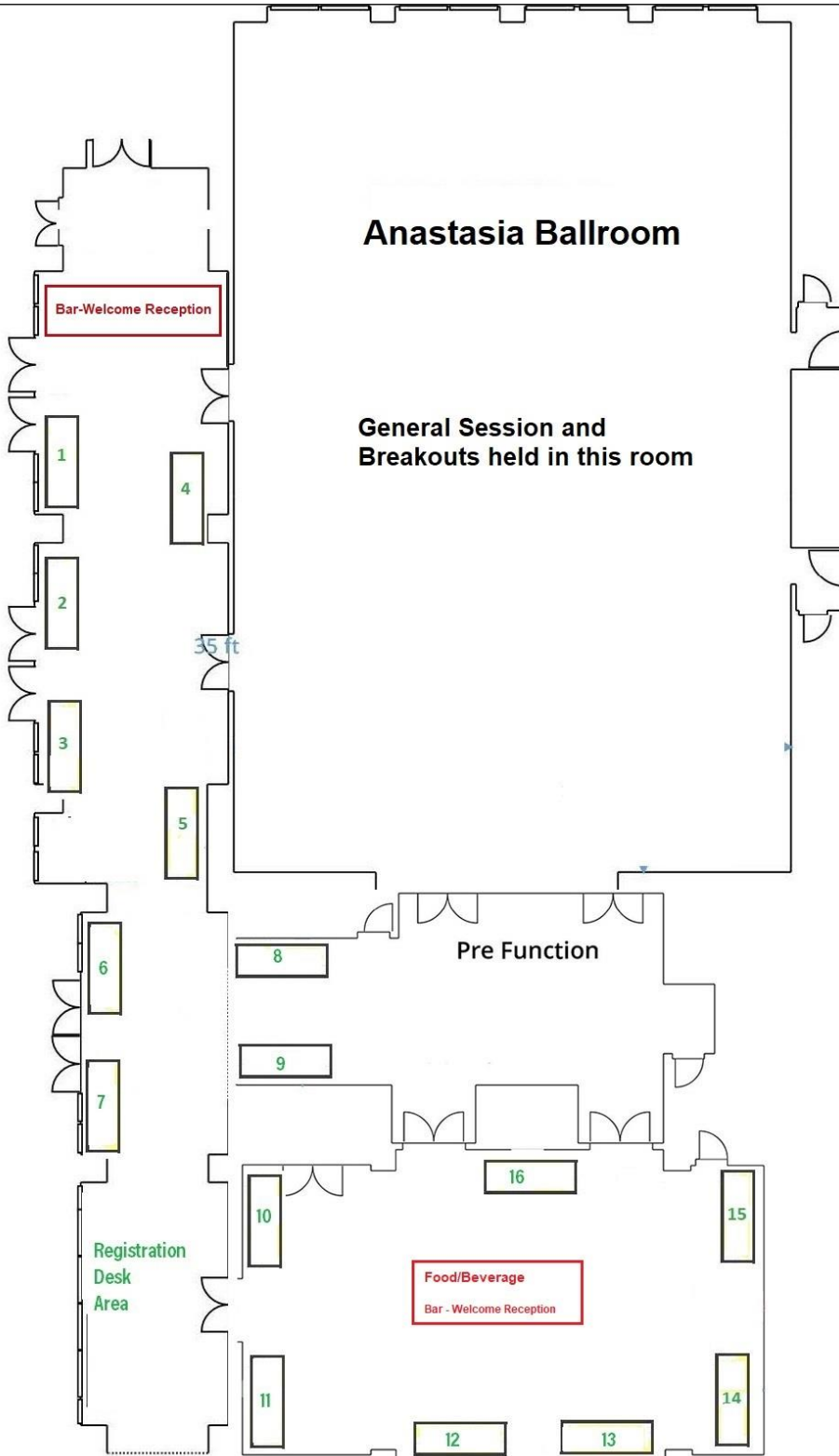
**Exhibit FLOOR PLAN**  
**37<sup>th</sup> Annual National Conference on Beach Preservation Technology**  
**Embassy Suites by Hilton \* St. Augustine Beach Oceanfront Resort**  
**February 7-9, 2024**

**PICK YOUR BOOTH LOCATION AND REGISTER ONLINE NOW!**

[Click the registration link here](#)

**Do not delay, spaces are on a first-come, first-served basis and available in real time.**

**View the real-time floor plan [here](#).**



**Exhibitor Information**

**Exhibit Fee: \$1,500**

Included in the booth fee are:

- One six-foot draped table
- 2 chairs
- 1 Conference Registration

**Set-Up and Break-Down**

Exhibits may be set-up at 8:00 a.m. Wednesday, February 7.  
Exhibits must be removed by 1:00 p.m., Friday, February 9.

**Show Hours – times subject to change**

Wednesday, 2/7/24	3:00 p.m.-5:00 p.m.
Reception	6:00 p.m.-7:00 p.m.
Thursday, 2/8/24	7:30 a.m.- noon
	1:15 p.m. - 4:00 p.m.
Friday, 2/9/24	7:30 a.m.-12 noon

**Special Requirements**

For special requirements such as electricity, power strips, AV, etc., please contact Jorge Garcia, Director of Event Technologies @ [JGarcia@dobil.com](mailto:JGarcia@dobil.com).

**Shipping and Storage**

If you plan to ship freight to the hotel, please address it as below: **(Shipments will not be accepted until Monday, February 5, 2024. NO COD'S ALLOWED.)** To ship freight back, you must package and have all information printed for pickup.

**SHIPPING ADDRESS**

Embassy Suites by Hilton St. Augustine Beach Oceanfront Resort  
**INSERT ONSITE CONTACT NAME (Exhibitor)**  
**2024 Tech Conference Arrival: (insert date)**  
300 AIA Beach Blvd.  
St. Augustine Beach, FL 32080

**Note: There is a handling and storage fee for shipments.**

**The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless FSBPA, Embassy Suites by Hilton, St. Augustine Beach Oceanfront Resort, its agents, and employees from any and all such losses, damages and claims.**

# Advertising Information for the Conference Program 2024 National Conference on Beach Preservation Technology

## Advertising Rates & Information

**Printed in full color**

**Full Ad** \$250  
4 ½" wide x 7 ½" length

**Half Page** \$150  
4 ½" wide x 3 ½" length

### Positions

**Inside Front Cover** \$350  
4 ½" wide x 7 ½" length

**Inside Back Cover** \$350  
4 ½" wide x 7 ½" length

**Outside Back Cover** \$450  
4 ½" wide x 7 ½" length

### File Types Accepted

*The ad needs to be in one of the following formats:*

#### Application Formats:

- ⇒ Adobe PDF (Preferred)
- ⇒ EPS file

Email to [teri@fsbpa.com](mailto:teri@fsbpa.com)

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- ⇒ Adobe PDF (Preferred)
- ⇒ EPS file

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**DEADLINE FOR SUBMITTAL OF ARTWORK IS JANUARY 15, 2024**