

# Exhibitor Registration & Floor Plan

## 2012 National Conference on Beach Preservation Technology

**February 8-10**  
**Hutchinson Island Marriott \* Stuart, Florida**

**Please return form to:**  
Teri Besse  
FSBPA  
PO Box 13146  
Tallahassee, FL 32317-3146  
(850) 906-9227 Fax (850) 201-6782  
email: [teri@fsbpa.com](mailto:teri@fsbpa.com)

Company \_\_\_\_\_

Representative \_\_\_\_\_

*Please print your name as it should appear on your name tag.*

Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Please list three booth choices below**

*Booths 14 and 19 are for a table-top display only*

\_\_\_\_\_ **table-top** \_\_\_\_\_ **free-standing**  
Exhibit booths are assigned on a first come, first served basis

Exhibit Fee \* \$1,325.00 \$ \_\_\_\_\_

*\*includes 1 conference registration*

Additional Booth Staff \*\* \$25.00 per person \$ \_\_\_\_\_

*\*\* this is for the exhibit area only*

### NAMES

Additional Booth Staff: \_\_\_\_\_

Additional Booth Staff: \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_  Check  Credit Card

(Visa, MasterCard, Discover and American Express Credit Cards Accepted)

### MAKE CHECKS PAYABLE TO: FSBPA (FEI# 59-1876345)

Print Name of Card Holder \_\_\_\_\_ Card Type \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature(card holder) \_\_\_\_\_

- Cancellation Policy: One-half of booth fees will be refunded, provided that written cancellation is received by January 30, 2012.
- Sharing or subleasing of booth space is prohibited by FSBPA.
- The Conference reserves the right to refuse or cancel an application for exhibit space to any person or company based on past conference experience.

### Exhibitor Information

**Exhibit Fee: \$1,325.00**

Included in the booth fee are:

- One six-foot draped table
- 2 chairs
- 1 Conference Registration

### Set-Up and Break-Down

Exhibits may be set-up at  
9:00 a.m. Wednesday, February 8.  
Exhibits must be removed by  
2:00 p.m., Friday, February 10.

### Show Hours

Wednesday, 2/8/11	3:00 p.m.-5:00 p.m.
Reception	6:30 p.m.-7:30 p.m.
Thursday, 2/9/11	8:00 a.m.-3:30 p.m.
Friday, 2/10/11	7:30 a.m.-10:45 a.m.

### Special Requirements

For special requirements such as electricity, power extension strips, AV, etc., please contact Lauralee Rexroad at [llrexroad@marriottsales.com](mailto:llrexroad@marriottsales.com).

### Shipping and Storage

If you plan to ship freight to the Hutchinson Island Marriott, please address it as follows: **(Shipments will not be accepted until Monday, February 6 2012. NO COD'S ALLOWED.)** To ship freight back, you must package and have all information printed for pickup.

Hutchinson Island Marriott  
**INSERT ONSITE CONTACT NAME** - "Exhibitor"  
2012 Beach Tech Conference - **Date of Arrival**  
555 NE Ocean Boulevard  
Stuart, FL 34996

**Note: There is a handling and storage fee for shipments.**

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the FSBPA, Hutchinson Island Marriott, its agents, and employees from any and all such losses, damages and claims.

# Advertising Information for the Conference Program 2012 National Conference on Beach Preservation Technology

## Contract for Advertising

Company/Agency \_\_\_\_\_ Date \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Authorized Personnel Signature \_\_\_\_\_

## Advertisement Choice

Printed in Full Color

- |   |       |
|---|-------|
| <input type="checkbox"/> Full Page          | \$250 |
| <input type="checkbox"/> Half Page          | \$150 |
| <input type="checkbox"/> Inside Front Cover | \$350 |
| <input type="checkbox"/> Inside Back Cover  | \$325 |
| <input type="checkbox"/> Back Cover         | \$400 |

Total Amount Enclosed \$ \_\_\_\_\_

- Check **(Please make checks payable to: FSBPA)**  
 Credit Card (Visa, MasterCard, American Express and Discover Credit Cards Accepted)

FSBPA FEI# - 59-1876345

Credit Card Type \_\_\_\_\_

Print Name of Card Holder \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature \_\_\_\_\_

## Advertising Rates & Information

### Full Color

**Full Ad** \$250

4 ½" wide x 7 ½" length

**Half Page** \$150

4 ½" wide x 3 ½" length

### Positions

**Inside Front Cover** \$350

4 ½" wide x 7 ½" length

**Inside Back Cover** \$325

4 ½" wide x 7 ½" length

**Back Cover** \$400

4 ½" wide x 7 ½" length

## File Types Accepted

*The ad needs to be in one of the following formats:*

### Application Formats:

- ⇒ Adobe PDF (Preferred)
- ⇒ EPS file

Email to [teri@fsbpa.com](mailto:teri@fsbpa.com)

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**DEADLINE FOR SUBMITTAL OF ARTWORK IS JANUARY 20, 2012**

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**February 8 - 10**

**Exhibit Floor Plan**

As of 1-13-12

**Booth Assignments**

- 1 Tensar Int'l Corp.
- 2 UltraTech Int'l Inc.
- 3 Earth Balance
- 4 CSA Int'l Inc.
- 5 Maccaferri, Inc.
- 6 Coastal Systems International, Inc.
- 7 USACE/ERDC
- 8
- 9 SurfSplash
- 10 TenCate GeoTube
- 11 Salt Water Catch Basin
- 12 Hyatt Survey Services, Inc.
- 13 TetraTech, Inc.
- 14 AVS
- 16 Alpine Ocean Systems
- 17 Athena Technologies, Inc.
- 18 Sand Transfer Systems
- 19 Sea Diversified
- 20 Taylor Engineering
- 21 Mobi-Mat

