

# Exhibitor Registration

## 2011 FSBPA Annual Conference

September 14-16, 2011  
Eden Roc Renaissance \* Miami Beach, FL

**Please return form to:**

**Teri Besse**

**FSBPA**

**PO Box 13146**

**Tallahassee, FL 32317-3146**

**(850) 906-9227 Fax (850) 201-6782**

**E-mail: [teri@fsbpa.com](mailto:teri@fsbpa.com)**

Company \_\_\_\_\_

Representative \_\_\_\_\_

*Please print your name as it should appear on your name tag.*

Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**TYPE OF BOOTH DISPLAY:** \_\_\_ table-top display \_\_\_ free-standing standing

**List three booth choices:** \_\_\_\_\_

**Exhibit booths are assigned on a first come, first served basis.**

*All Booths Come With a 6' Draped Table.*

Exhibit Fee \* \$1,325.00 \$ \_\_\_\_\_

*\*includes 1 conference registration*

Additional Booth Staff \*\* \$25.00 per person \$ \_\_\_\_\_

*\*\* this is for the exhibit area only*

### **ADDITIONAL STAFF NAMES**

Additional Booth Staff: \_\_\_\_\_

Additional Booth Staff: \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED \$** \_\_\_\_\_  Check  Credit Card

(American Express, MasterCard, Discover, and Visa Credit Cards Accepted)

### **MAKE CHECKS PAYABLE TO: FSBPA (FEIN 59-1876345)**

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

Print Name of Card Holder \_\_\_\_\_

Signature \_\_\_\_\_

- **Cancellation Policy:** One-half of booth fee will be refunded, provided that written cancellation is received by August 26, 2011.
- Sharing or subleasing of booth space is prohibited by FSBPA.
- The Conference reserves the right to refuse or cancel an application for exhibit space to any person or company based on past conference experience.

### **Exhibitor Information**

**Exhibit Fee:** \$1,325.00

**Included in the booth fee are:**

- **One six-foot draped table**
- **2 chairs**
- **1 Conference Registration**

#### **Set-Up and Break-Down**

Exhibits may be set-up at 9:00 a.m. Wednesday, September 14, 2011 and must be removed by 2:00 p.m., Friday, September 16, 2011.

#### **Special Requirements**

For special requirements such as electricity, extension cords, etc., there will be an order form provided in your confirmation email to order these items directly with the hotel.

#### **Shipping and Storage**

If you plan to ship freight to the Eden Roc Renaissance, please address it as follows: **(Shipments will not be accepted until Monday, September 12, 2011. NO COD'S ALLOWED.)** To ship freight back, you must package and have all information printed for pickup.

Eden Roc Renaissance  
4525 Collins Ave| Miami Beach FL  
33140  
Miami Beach, FL 33140  
Hold for **Guest Name**,  
2011 FSBPA Conference, Booth#  
9/14-9/16/2011

**Note: There is a handling and storage fee for shipments.**

*The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the FSBPA, Eden Roc Renaissance, its agents, and employees from any and all such losses, damages and claims.*

# Advertising Information for the Conference Program Booklet

2011 Florida Shore & Beach Preservation Association Annual Conference

## Contract for Advertising

Company/Agency \_\_\_\_\_ Date \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Authorized Personnel Signature \_\_\_\_\_

## Advertisement Choice

Printed in Full Color

- Full Page \$250  
 Half Page \$125

### **POSITIONS** *only three available*

- Inside Front Cover \$325  
 Inside Back Cover \$325  
 Back Cover \$400

Total Amount Enclosed \$ \_\_\_\_\_

- Check **(Please make checks payable to: FSBPA)**  
 Credit Card (Visa, MasterCard, American Express and Discover Credit Cards Accepted)

**FSBPA FEIN - 591876345**

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Security Code: \_\_\_\_\_

Print Name of Card Holder \_\_\_\_\_

Signature \_\_\_\_\_

## Advertising Rates & Information

### Full Color

**Full Ad** \$250  
4 ½" wide x 7 ½" length

**Half Page** \$125  
4 ½" wide x 3 ½" length

### Positions

**Inside Front Cover** \$325  
4 ½" wide x 7 ½" length

**Inside Back Cover** \$325  
4 ½" wide x 7 ½" length

**Back Cover** \$400  
4 ½" wide x 7 ½" length

## File Types Accepted

*The ad needs to be in one of the following formats:*

### Application Formats:

- ⇒ Adobe PDF (Preferred)
- ⇒ EPS file

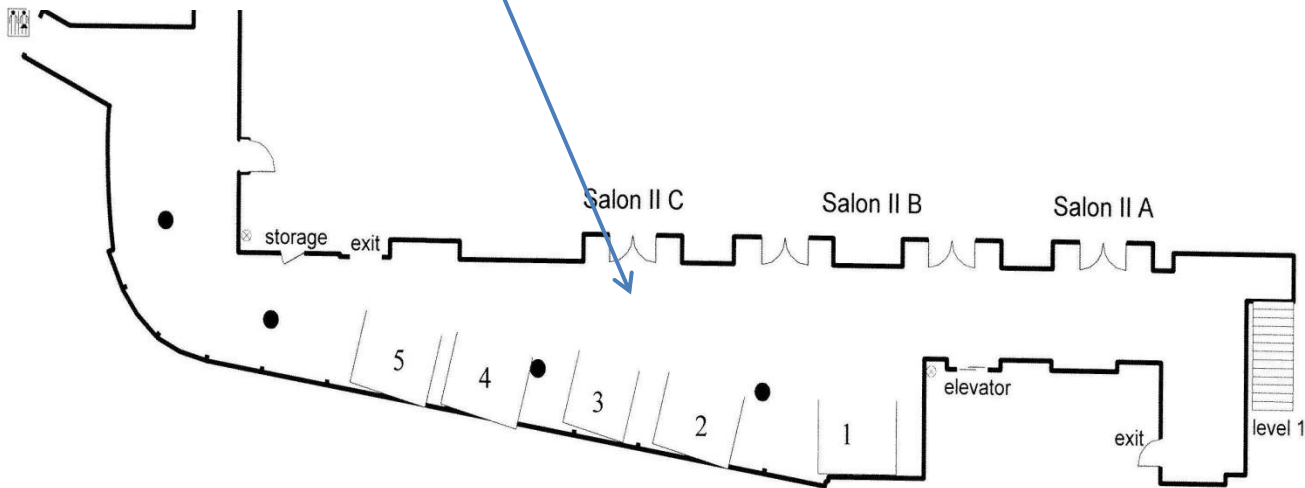
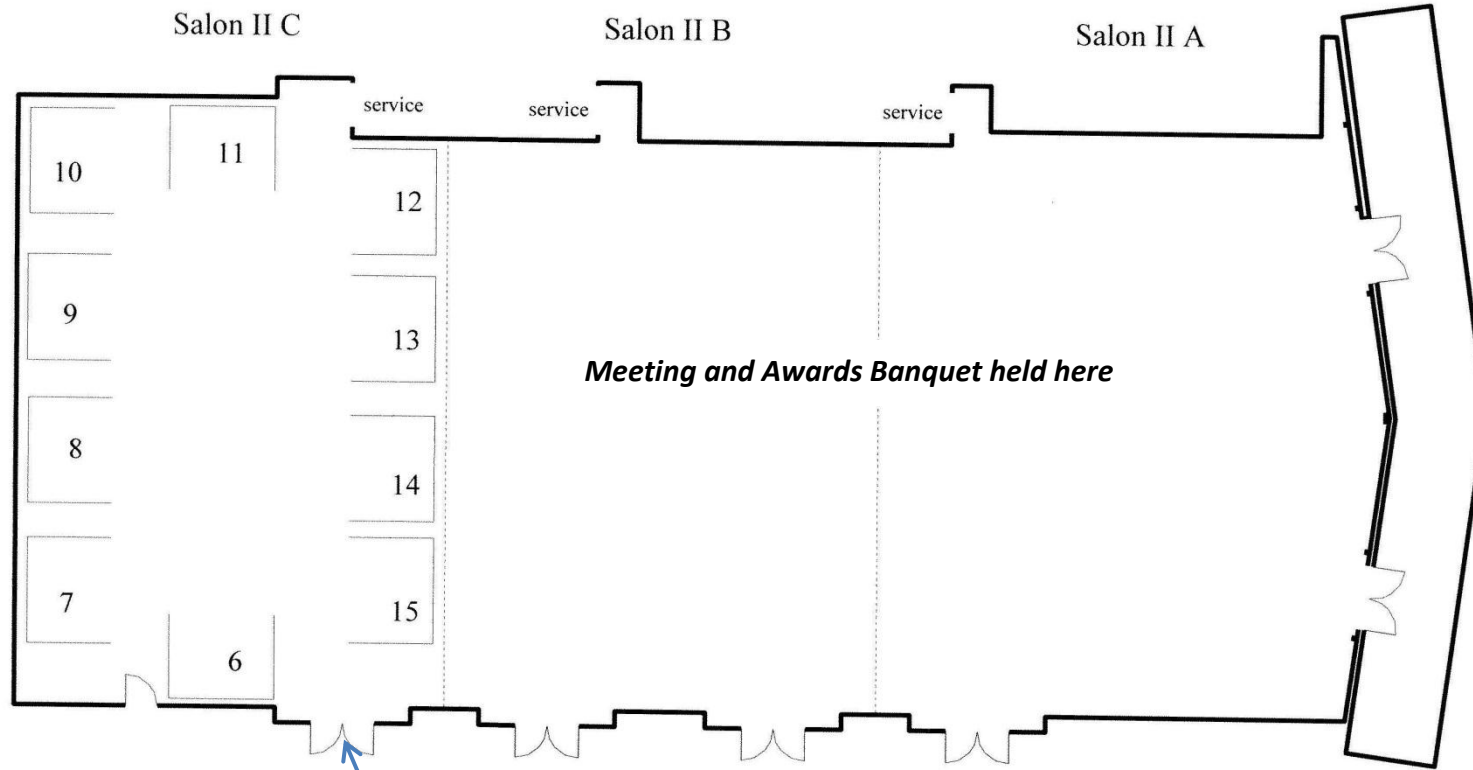
Email to [teri@fsbpa.com](mailto:teri@fsbpa.com)

**DEADLINE FOR SUBMITTAL OF ARTWORK  
IS AUGUST 26, 2011**

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### Ocean Tower Ballroom II



### Ocean Tower Ballroom II Pre-Function